

Hi All,

To save several emails please see below notices for various competitions and training.

### **Annual Membership - All Members**

All members should have renewed Annual Membership, if you have not done so please contact the Secretary urgently ([secretaryfnsc@virginmedia.com](mailto:secretaryfnsc@virginmedia.com))

### **Amended Training November & December - All Members**

Please see timetable of amended training over November & December. Also including arrangements while Mountbatten is closed for Refurbishment.

All Training and Lessons as Normal this week

[Timetable here](#)

### **Amended Club Night Times - Sharks / Skills / Age / Top / Junior Club / Senior Club / Masters**

**Sharks, Skills, Age, Top, Junior Club & Senior Club** - There is a slight amendment to the Club night schedule which will see Club night at Holly Hill run 1830-2000 (not until 2030 as previous).

**Masters** will then train 2000-2100 at Holly Hill on these evenings (Friday 11th Nov & Friday 9th Dec) so there will be no session at WHP on club night evenings. Arrangements for Friday 16th December details to be confirmed nearer the time.

Next Club Night is this coming Friday 11th November 2016

[Schedule here](#)

### **Club AGM - All Members**

Wednesday 16th November 2016 @ 7.30pm - Please come along and show your support - All members welcome

Lysses House Hotel,

51 High Street,

Fareham

PO16 7BQ

Remember there will be awards for Best Male and Best Female Swimmer, Most Improved Male and Most Improved Female Swimmer as well as the Club Award for the contribution made to the Club by a volunteer (non-committee).

Please can I ask that all swimmers in Top squad attend this and also encourage as many swimmers in Age squad to also attend to find out about the running of your club.

[Further information](#)

### **Minor League Team (Saturday 19th November 2016)**

For all those selected to swim in the Minor League Gala at Woking please note that access onto poolside is from 6.20 pm - Warm-up at 6.25pm for a 6.50 pm start.

Please note that there is no access to the spectators gallery until 6.00 pm and no access to the changing areas until 6.10 pm.

[Team Selection here](#)

Remember that there is no Coach Transport for this Gala and all swimmers are to make their own way to the venue. The address for Woking Pool in the Park is:

Woking Park

Kingfield Road

Woking

GU22 9BA

### **Arena League Team (Saturday 12th November 2016)**

Please remember to meet at Fareham Leisure Centre at 1610 at the latest for travel to Maidenhead. Warm up is at 1850 for 1920 Start.

[Team Selection here](#)

For any spectators making their own way the address for Magnet Leisure Centre is:

Magnet Leisure Centre,  
Holmanleaze,  
Maidenhead  
SL6 8AW

### **Hampshire Schools Championships (Sunday 13th November 2016)**

Accepted and Rejected entries can be found [here](#)

Although this is a schools even I will be attending to support Nomads swimmers. Make sure you arrive in enough time to get space on poolside and complete dry land warm up. Please only bring small bag onto poolside so as to not take up unnecessary room on poolside that could be used for seating.

There will NOT be printed programmes for sale at this competition. A copy of the programme will be available for download and self-printing by midday on Thursday.

If you can help please contact - Licensed Technical Officials: Graham Stanley

([g.v.stanley@ntlworld.com](mailto:g.v.stanley@ntlworld.com)) or Non technical assistance (door, medals etc.): Julia Willcocks

([juliawillcocks@hotmail.com](mailto:juliawillcocks@hotmail.com))

### **Peter Bull Open Meet Swimmers (Saturday 19th & Sunday 20th November 2016)**

Christmas Club night details to and Club night schedule for the rest of the season will be issued later in the year.

[Schedule of Events here](#)

[Accepted entries here](#) (any issues please contact Barry Jewell ASAP [bjewell@sky.com](mailto:bjewell@sky.com))

### **Hampshire County Championships 2017**

There has been a further update on Qualifying times (highlighted in red)

[Qualifying times here](#)

### **Competition Calendar Updated**

Some changes to Competition calendar - please note addition of L4 Time trails (Monday 19th December) and SER LC Masters (21st / 22nd January)

Calendar for the rest of the season will be released later in the year.

[Calendar here](#)

Kind Regards,

**John Molyneux** Head Coach  
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